



Asa Hutchinson
Governor

ARKANSAS DEPARTMENT OF AGRICULTURE

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Wes Ward
Secretary of Agriculture

ARKANSAS NATURAL RESOURCES COMMISSION TELEPHONIC/WEBEX MEETING

November 18, 2020
9:30 a.m.

AGENDA

- I. CALL TO ORDER
- II. CONSIDERATION OF MINUTES: September 16, 2020
- III. BUSINESS
 - A. ADMINISTRATION
 1. Executive Report – Bruce Holland
 2. Financial Assistance Report – Inoussa Zaki
Attachment A.(2.)
 - B. WATER RESOURCES DEVELOPMENT DIVISION
 1. Applications for Financial Assistance – Debby Dickson
 - a. Beaver Drainage District (Greene & Randolph County) **Attachment B.(1.)(a.)**
WDF-L; Up to \$1,030,000.00
 - b. City of Dover (Pope County) **Attachment B.(1.)(b.)**
CWRLF-PF; Up to \$375,000.00
 - c. Wilburn Water Association (Cleburne County) **Attachment B.(1.)(c.)**
WSSW-G; Up to \$403,532.37
 - d. Wright-Pastoria (Jefferson County) **Attachment B.(1.)(d.)**
DWSRF-L; Up to \$356,460.00
 - e. City of Ashdown (Little River County) **Attachment B.(1.)(e.)**
DWSRF-L; Up to \$10,157,284.00

2. Increase in Financial Assistance

- a. Hampton; Loan # 01255-WDF-L **Attachment B.(2.)(a.)**

Additional \$56,650.00 (New Total \$334,214.00)

- b. Wright-Pastoria; Loan #01176-DWSRF-F/#01320-DWSRF-L **Attachment B.(2.)(b.)**

Additional \$64,650.00 (Total Funding \$564,650.00)

3. Emergency Increase in Funding

- a. City of Fifty-Six; Loan # 01298-WDF-L **Attachment B.(3.)(a.)**

Additional \$22,351.00 (New Total \$853,767.00)

4. Levee Financial Assistance

- a. Yell County (Yell County) CGO-L, Up to \$72,100.00 **Attachment B.(4.)(a.)**

- b. Old River Drainage District (Pulaski County) CGO-L, Up to \$159,856.00 **Attachment B.(4.)(b.)**

5. De-obligation of Funds

- a. Gould, Loan #01118-DWSRF-F; De-obligate \$41,756.00

- b. Wilmar, Loan #01117-CWRLF-L; De-obligate \$55,236.00

- c. Crossett, Loan #01183-DWSRF-L; De-obligate \$177,005.00

- d. Harmony Grove, Loan #01222- DWSRF -L; De-obligate \$103,485.00

- e. McNeil, Loan #01061- CWRLF-L; De-obligate \$11,285.00

C. CONSERVATION DIVISION – Ryan Benefield

1. Conservation District Board of Director Appointments and/or Reappointments

Attachment C.(1.)

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Amanda Mathis

- B. Arkansas Association of Conservation Districts – Debbie Moreland

- C. U of A Cooperative Extension Service – Dr. Mike Daniels

- D. US Geological Survey –Drew Westerman

- E. US Army Corps of Engineers –Trevor Timberlake

V. OTHER BUSINESS

- A. Adoption of Schedule of Meetings for 2021

- B. Election of Officers for 2021

VI. ADJOURN